

RIO DEL ORO DISTRICT
 VENTURE CREW OF THE YEAR (2016)
 CREW # _____



MAX POINTS EARNED ITEM:

POSSIBLE POINTS
 DISTRICT TOTAL

I.. NATIONAL/COUNCIL ITEMS:

1.. National Journey to Excellence Award		
Gold = (1600)	200	_____
Silver = (1000)	100	_____
Bronze = (700)	75	_____
2.. Participating in Council/District FOS Campaign Project	50	_____

II.. DISTRICT ITEMS

(Listed Activity or Activities on back side of this form)

1.. Community Service Project <u>OR</u> Projects (10 pts. Per Project, max 50)	50	_____
2.. Service Project to Sponsor Organization (25 pts. Per Project, max 50)	50	_____
3.. Service Project to District (25 pts. Per Project, max 50)	50	_____
4.. Camporee Activity (Participation <u>OR</u> Service Project Supporting the Activity)	50	_____

III.. CREW ACTIVITY ITEMS:

(Listed Activities on back of the this form)

1.. Long Term Camping	200	_____
2.. High Adventure Activity (Such as -- Unit/Council/.Area/Region/National/Jamboree/Etc.)	150	_____
3.. Youth Officer Attending VOA Meetings	150	_____

IV.. BONUS POINTS ITEMS:

Advancement Awards:---

(a.) Ranger (50 pts. Per each Ranger Award Presented, max 100)	100	_____
(b.) Silver (25 pts. Per each Silver Award Presented, max 75)	75	_____
(c.) Gold (10 pts. Per each Gold Award Presented, max 50)	50	_____
(d.) Bronze (5 pts. Per each Bronze Award Presented. max 25)	25	_____
2.. Crew Advisor Trained	100	_____
3.. Associat. Advisor./Committee Trained (25 pts. Per A.A., 25 pts. Per CM.)	100	_____
4.. Wood Badge Trained (25 pts. Per Registered Leader Attending, max 50)	50	_____
5.. Youth Leaders Trained (25 pts. Per Youth Crew Leader Trained, max 100)	100	_____
6.. Increased Youth Membership over Previous Year (See Scoring Next Line)	150	_____

Increase by -- ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points;
 FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points;
 SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points;
 TEN Youth = 150 points; Over TEN Youth = 150 points::

TOTAL MAX POSSIBLE POINTS (1700) == ACTUAL TOTAL POINTS EARNED _____

SUBMITTED BY _____ POSITION _____ DATE _____

TELEPHONE # _____ E-MAIL _____

**** MUST BE SUBMITTED BY Friday March 31, 2017 --- 5:00 PM ***

RETURN TO:: --- ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 " R " Street, Unit 207, Merced 95348

Listed Activity Programs -- Nomination Requirements on back side this form

Updated -- 01/01/17 -- RDO