

RIO DEL ORO DISTRICT

CUB SCOUT PACK OF THE YEAR (2018)

PACK # PO		. P	OINTS
		T	OTAL
EANED ITEM:	POINTS	EA	ARNED
I NATIONAL/COUNCIL ITEMS: 1 National Journey to Excellence Award Gold = (1,050) Silver = (800) Bronze = (525) 2 Participate in Council/District FOS campaign project			
 II DISTRICT ITEMS: (Listed activity or activities on back of this form) 1 Community Service Project <u>OR</u> Projects (10 pts. Per project, max 50) 2 Service project for sponsor organization (25 pts. Per project, max (50 3 Pop Corn Sales Participation 4 Pinewood Derby/Rain Gutter/Space Derby (10 pts. Per Scout Participant))	50 50 50 50	
III PACK ACTIVITY ITEMS: (Listed activity or activities on back of this form) 1Resident Camp/Day Camp/Family Camp (25 pts. Per Scout Participating, ma 3OutdoorActivity (Outdoor Meeting or Community Parade) (25 pts. Per Event 4 Blue& Gold Activity (10 pts. Per Scout Attending, max 125)	t, max 100)	300 <u>-</u> 100 <u>-</u> 125 <u>-</u>	
 IV BONUS POINTS ITEMS: Cub Scout Advancement (10 pts. Per Each Scout Advancement, max 100) Cub Master Trained Assist .CM/C.M., Den Leaders, Trained (25 pts. Per Each Member Trained, max 4 Wood Badge Trained (25 pts. Per Registered Leader Attending, max 50) Den Chiefs Trained (10 pts. Per Scout Trained, max 50) Arrow of Light Earned (15 pts. Per Scout Earring Award, max 75) Webelos Bridging into Troop (5 pts. Per event: Max 25) Webelos Bridging over (5 pts per Number of youth for the year,) (May 9 Increased Youth Membership over Previous Year (See Scoring Next Lin Increased by — ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points; SEVEN Youth = 105 points; FIVE Youth = 120 points; NINE Youth = 135 points; SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points; Over Ten Youth = 150 points::: 	ax 125) ax 50) e) s;	100 100 125 50 75 25 50 150	
TOTAL MAX POSSIBLE POINTS (1700) ACTUAL TOTAL POINTS SUBMITTED BY POSITION		DATE	
TELEPHONE # E-MAIL			
UNIT COMMITTEE DESIGNATE APPROVAL PRINT & SIGNATURE & DATE	F.00 DC.	ماد ماد ماد	
**** MUST BE SUBMITTED BY Friday April 12, 2019 -			
RETURN TO: ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 "R" Street, U ## Listed Activity Programs Meeting Nomination Requirements I	nit 207, Me	rced 95	348
Updated 01/01/19 P-1 RDO OCL	Jack Slue	IIIS FO	1111 ##
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