

## RIO DEL ORO DISTRICT

BOY SCOUT TROOP OF THE YEAR (2018) TROOP #  EARNED ITEM:	POSSIBLE DISTRICT POINTS	POINTS TOTAL EARNED
INATIONAL/COUNCIL ITEMS:  1 National Journey to Excellence Award  Gold = (1,000)  Silver = (750)  Bronze = (525)  2 Participating in Council/District FOS Campaign Project	200 100 75 50	
<ul> <li>II. DISTRICT ITEMS: <ul> <li>(Listed activity or activities on back of form)</li> <li>1. Community Service Project or Projects (10 pts. Per project, Max 50)</li> <li>2. Service Projects to Sponsor Organization (25 pts. Per project, Max 50)</li> <li>3. Pop Corn Sales Participation</li> <li>4. Camporee Participation</li> </ul> </li> </ul>	50 50 50 75	
<ul> <li>III TROOP ACTIVITY ITEMS:</li> <li>( Listed activities on back of this form )</li> <li>1 Short Term Overnight Camping (10 pts. Per Event, Max 100 )</li> <li>2 Long Term (Summer Camping) (At some Council Resident Camp )</li> <li>3 High Adventure Activity (50 Miler/or Some Specialty type Activity )</li> <li>4 PLC Meetings (5 pts. Per PLC Meeting, Max 50 )</li> </ul>	100 250 100 50	
iV BOUNS POINTS ITEMS:  1 Webelos — to — Troop Transition  (a) Webelos Bridging into Troop (5 pts. Per Event; Max 25)  (b) 5 pts per youth bridging over (Number of youth for the year,) (Max 2 Boy Scout Advancement (10 pts. Per each Scout Advancement; Max 100 3 Scout Master Trained  4 Assist. S.M./CM Trained (25 pts. Per ASM, 25 pts. Per CM,; Max 100)  5. Wood Badge Trained (25 pts, Per Registered Leader Attending; Max 50)  6Youth Leaders Trained (25 pts, Per Youth Leader Trained; Max 100)  7One Youth Scout NYLT Trained  8Increased Youth Membership over Previous Year (See Scoring Next Line)  Increase by ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points; FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points; SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 point TEN Youth = 150 points; Over TEN Youth = 150 points::	100 100 100 50 100 150 150	
TOTAL MAX POSSIBLE POINTS (1800) ACTUAL TOTAL POINTS I  SUBMITED BY (PRINT & SIGN) UNIT  DATE TELEPHONE # E - MAIL	POSITION	
UNIT COMMITTEE DESIGNATE APPROVAL PRINT & SIGNATURE & DATE  (DEADLINE) *** MUST BE SUBMITED BY Friday April 12, 2019  ### Unit Listed Program Activities Accomplished Requirements Listed o  *** SUBMIT TO: Onis Lentz, Program Chair., 3460 "R". Street Unit 207,  Updated 01/01/19 P-1 RDO OCL	- 5:00 PN	// *** this Form ###