RIO DEL ORO DISTRICT <u>VENTURE CREW</u> OF THE YEAR (2018) CREW #	POSSIBLI DISTRICT POINTS	
EARNED ITEMS:		
 NATIONAL/COUNCIL ITEMS: 1. National Journey to Excellence Award (Gold) = (1,100) (Silver) = (800) (Bronze) = (550) 2 Participating in Council/District FOS Campaign Project 	200 100 75 50	
II DISTRICT ITEMS:: (Listed Activity or Activities on back side this form)		
 Community Service Project <u>OR</u> Projects (10 pts. per Project max 50) Service Project to Sponsor Organization (25 pts. Per Project, max 50) Camporee Activity (Participation <u>OR</u> Service Project Supporting the Event) 	50 50 200	
 III CREW ACTIVITY ITEMS: (Listed Activities on back of this form) 1 Adventure Tier II Activities (25 pts per activity, max 100) 2 Adventure Tier III Activities (50 pts per activity, max 200) 3 Youth Leaders Trained (10 pts per Youth Crew Leader Trained, max 50) 4. Youth Officers Attending VOA Meetings 	100 200 50 125	:
 IV BOUNS POINTS ITEMS:: 1 Advancement Awards – Earned by Youth Venturing Members (A) <u>Core Awards</u> (Venturing) (Discovery) (Pathfinder) (25 pts ea Award, max 75 (B) <u>Specialty Awards</u> (Ranger) (Quest) (Trust) (Nova Supernova) (Shooting Spots) (World Conservation) – (50 pts ea Award, max 300) (C) Youth (VLA) Awards (Council /Area /Region /National) (25 ea Type, max 100) 	300	
 Crew Advisor Trained (VLA) Unit Leaders Venturing Award Merit Associate Advisor/ Committee Trained (25 pts per AA., 25 pts per CM.) 	100 100 50	
5 Increased Youth Membership over Previous Year (See Scoring Next Line) Increased by - ONE Youth = 15 points; TWO youth = 30 points; THREE Youth = 45 points; FOUR Youth = 60 points; FIVE youth = 75 points; SIX youth = 90 points; SEVEN youth = 105 points; EIGHT youth = 120 points; NINE youth = 135 points; TEN youth = 150 points; Over TEN Youth = 150 points::	150	
TOTAL MAX POSIBLE POINTS (1900) == ACTUL TOTAL POINTS EAU	RNED	
SUBMITTED BY POSITION Name (Print & Signature)	C	DATE
TELEPHONE # E-MAIL		
UNIT COMMITTEE DESIGNATE DATE DATE DATE		
**** Must be submitted by Friday April 12, 2019 5:00 PM <u>SUBMIT TO</u> : Onis Lentz, District Program Chair., 3460 "R" Street Unit 207, M		05249

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