RIO DEL ORO DISTRICT
BOY SCOUT TROOP OF THE YEAR (2018)
TROOP #

EARNED ITEM:

I. NATIONAL/COUNCIL ITEMS:
   1. National Journey to Excellence Award
      Gold = (1,000)  
      Silver = (750)  
      Bronze = (525)  
      Points: 200  
   2. Participating in Council/District FOS Campaign Project
      Points: 50

II. DISTRICT ITEMS:
   (Listed activity or activities on back of form)
   1. Community Service Project or Projects (10 pts. Per project, Max 50)
      Points: 50
   2. Service Projects to Sponsor Organization (25 pts. Per project, Max 50)
      Points: 50
   3. Pop Corn Sales Participation
      Points: 50
   4. Camporee Participation
      Points: 75

III. TROOP ACTIVITY ITEMS:
   (Listed activities on back of this form)
   1. Short Term Overnight Camping (10 pts. Per Event, Max 100)
      Points: 100
   2. Long Term (Summer Camping) (At some Council Resident Camp)
      Points: 250
   3. High Adventure Activity (50 Miler/or Some Specialty type Activity)
      Points: 100
   4. PLC Meetings (5 pts. Per PLC Meeting, Max 50)
      Points: 50

IV. BOUNDS POINTS ITEMS:
   1. Webelos -- to -- Troop Transition
      (a) Webelos Bridging into Troop (5 pts. Per Event; Max 25)
      Points: 25
      (b) 5 pts per youth bridging over (Number of youth for the year, _____) (Max 50)
   2. Boy Scout Advancement (10 pts. Per each Scout Advancement; Max 100)
      Points: 100
   3. Scout Master Trained
      Points: 100
   4. Assist. S.M./CM Trained (25 pts. Per ASM, 25 pts. Per CM; Max 100)
      Points: 100
   5. Wood Badge Trained (25 pts. Per Registered Leader Attending; Max 50)
      Points: 50
   6. Youth Leaders Trained (25 pts. Per Youth Leader Trained; Max 100)
      Points: 100
   7. One Youth Scout NYLT Trained
      Points: 150
   8. Increased Youth Membership over Previous Year (See Scoring Next Line)
      Points: 150

TOTAL MAX POSSIBLE POINTS (1800) -- ACTUAL TOTAL POINTS Earned

SUBMITTED BY ________________________ (PRINT & SIGN) -- UNIT POSITION __________

DATE __________ TELEPHONE # __________________ E-MAIL __________________

UNIT COMMITTEE DESIGNATE APPROVAL -- PRINT & SIGNATURE & DATE

(Deadline) *** MUST BE SUBMITTED BY Friday April 12, 2019 -- 5:00 PM ***

### Unit Listed Program Activities -- Accomplished Requirements Listed on back side this Form ###

*** SUBMIT TO: Onis Lentz, Program Chair., 3460 "R", Street Unit 207, Merced, Ca. 95348

Updated -- 01/01/19 -- P-1 -- RDO -- OCL