**RIO DEL ORO DISTRICT**

**SEA SCOUT SHIP OF THE YEAR (2018)**

**SHIP # __________**

**POSSIBLE POINTS**

<table>
<thead>
<tr>
<th>DISTRICT TOTAL POINTS</th>
<th>EARNED</th>
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**EARNED ITEMS:**

**I. NATIONAL/COUNCIL ITEMS:**

1. National Journey to Excellence Award
   - Gold = (1,100)
   - Silver = (800)
   - Bronze = (550)
   - 200
   - 100
   - 75
   - 2.. Assist in Council/District Fund Raising Project
   - 50

**II. DISTRICT ITEMS:**

(Listed Activity or Activities on back side of this Form)

1. Community Service Project OR Projects (10 Pts per Project, max 50)
   - 50

2. Service Project to Sponsor Organization (25 Pts per Project, max 50)
   - 50

3. Service Project to District (25 Pts per Project, max 50)
   - 50

4. Camporee Activity (Participation OR Service Project Supporting the Activity)
   - 200

**III. SHIP ACTIVITY ITEMS:**

(Listed Activities on back side of this form)

1. Activities (Local Sea Scout Activities, Local Sailing Events, Etc.)
   - 100

2. High Adventure, Super Activity Such as
   - Unit/District/Council/Area/Region/National/Etc.) or Long Cruise
   - 250

3. One Youth Ship Member (Desirable) NYLT Trained
   - 100

**IV. BOUNDS POINTS ITEMS:**

1. Ship Committee Meetings
   - 50

2. Ship Skipper Trained
   - 100

3. Ship Skipper Sea Badge Trained
   - 50

4. Ship Mate/Committee Chairperson, Trained (50 Pts Each)
   - 100

5. One Committee Member Trained
   - 50

6. Leadership Trained
   - 100

7. Regular Ship Quarterdeck Meetings
   - 50

8. Ship Youth Achievement through Sea Scout Rank Advancement
   - 200

8. Increased Youth Membership over Previous Year (See Scoring Next Line)
   - 150

   Increased by – ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points;
   FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points;
   SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points;
   TEN Youth = 150 points; Over TEN Youth = 150 points:

**TOTAL MAX POINTS (1900) == ACTUAL TOTAL POINTS EARNED ________**

**SUBMITTED BY ___________________________ POSITION __________ DATE ______**

Name (Printed & Signed)

**TELEPHONE # ___________________________ E-MAIL ___________________________**

**UNIT COMMITTEE DESIGNATE — (Print & Signature & Date)**

*** MUST BE SUBMITTED BY Friday April 12, 2019 — 5:00 PM ***

**RETURN TO:: — ONIS LENTZ, DISTRICT PROGRAM CHAIR., 3460 “R” Street, Unit 207, Merced 95348**

**Updated - 01/01/19 - P-1 - RDO - OCL # Unit Listed Program Activities - Accomplished Requirements on back this Form**