RIO DEL ORO DISTRICT
VENTURE CREW OF THE YEAR (2018)
CREW #

EARNED ITEMS:

I. NATIONAL/COUNCIL ITEMS:
   1. National Journey to Excellence Award
      (Gold) = (1,100) 200
      (Silver) = (800) 100
      (Bronze) = (550) 75
   2. Participating in Council/District FOS Campaign Project 50

II. DISTRICT ITEMS:
   (Listed Activity or Activities on back side this form)
   1. Community Service Project OR Projects (10 pts. per Project max 50) 50
   2. Service Project to Sponsor Organization (25 pts. Per Project, max 50) 50
   3. Camporee Activity (Participation OR Service Project Supporting the Event) 200

III. CREW ACTIVITY ITEMS:
   (Listed Activities on back of this form)
   1. Adventure Tier II Activities (25 pts per activity, max 100) 100
   2. Adventure Tier III Activities (50 pts per activity, max 200) 200
   3. Youth Leaders Trained (10 pts per Youth Crew Leader Trained, max 50) 50
   4. Youth Officers Attending VOA Meetings 125

IV. Bouns Points Items:
   1. Advancement Awards — Earned by Youth Venturing Members
      (A) Core Awards (Venturing) (Discovery) (Pathfinder) (25 pts ea Award, max 75) 75
      (B) Specialty Awards (Ranger) (Quest) (Trust) (Nova Supernova)
         (Shooting Spots) (World Conservation) — (50 pts ea Award, max 300) 300
      (C) Youth (VLA) Awards (Council/Area/Region/National) (25 ea Type, max 100) 100
   2. Crew Advisor Trained 100
   3. (VLA) Unit Leaders Venturing Award Merit 100
   4. Associate Advisor/Committee Trained (25 pts per AA., 25 pts per CM.) 50
   5. Increased Youth Membership over Previous Year (See Scoring Next Line) 150
      Increased by — ONE Youth = 15 points; TWO Youth = 30 points; THREE Youth = 45 points;
      FOUR Youth = 60 points; FIVE Youth = 75 points; SIX Youth = 90 points;
      SEVEN Youth = 105 points; EIGHT Youth = 120 points; NINE Youth = 135 points;
      TEN youth = 150 points; Over TEN Youth = 150 points:

TOTAL MAX POSSIBLE POINTS (1900) = ACTUAL TOTAL POINTS EARNED

SUBMITTED BY ___________________________ POSITION __________________ DATE __________

Name (Print & Signature)

TELEPHONE # ___________________________ E-MAIL ___________________________

UNIT COMMITTEE DESIGNATE ___________________________ DATE __________

Name (Print & Signature)

**** Must be submitted by Friday April 12, 2019 -- 5:00 PM

SUBMIT TO: Onis Lenz, District Program Chair., 3460 "R" Street Unit 207, Merced Ca. 95348
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